



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 09/843,325

Filed: April 26, 2001

Applicant(s): Markley et al.

Title: Rotary Acuating Hydraulic  
Tensioner

Art Unit: 3682

Examiner: Charles, Marcus

Attorney Docket No.: 69484

Customer No.: 22242

Confirmation No. 8783

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

06/11/04  
Date

Jon A. Birmingham  
Registration No. 51,222  
Attorney for Applicant(s)

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply within the 3 month is attached.
- ☐ No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	9	8	1	x \$ 86.00	= \$ 86.00
Total Claims	28	28	0	x \$ 18.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 290.00	
** At least 3				Total Additional Fee	\$ 86.00
* At least 20					

- ☐ Applicant(s) assert entitlement to Small Entity Status, thus reducing the fee by half to:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

Application No. 09/843,325  
Amendment dated June 11, 2004  
Reply to Office Action of December 11, 2003

- ☒ Charge \$ 86.00 to Deposit Account No. 06-1135.
- ☒ The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

June 11, 2004  
Date

  
Jon A. Birmingham  
Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY  
120 South LaSalle Street, Suite 1600  
Chicago, Illinois 60603-3406  
Telephone: (312) 577-7000  
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Jon A. Birmingham  
Registration No. 51,222  
Attorney for Applicant(s)

**PETITION FOR EXTENSION OF TIME**

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month:

- ☐ By a small entity (§1.9(f)) ..... \$ 55.00  
☐ By other than a small entity ..... \$ 110.00

Extension fee for reply within second month:

- ☐ By a small entity (§1.9(f)) ..... \$ 210.00  
☐ By other than a small entity ..... \$ 420.00

Extension fee for reply within third month:

- ☐ By a small entity (§1.9(f)) ..... \$ 475.00  
☒ By other than a small entity ..... \$ 950.00

Extension fee for reply within fourth month:

- ☐ By a small entity (§1.9(f)) ..... \$ 740.00  
☐ By other than a small entity ..... \$1,480.00

Extension fee for reply within fifth month:

- ☐ By a small entity (§1.9(f)) ..... \$ 1,005.00  
☐ By other than a small entity ..... \$2,010.00

Application No. 09/843,325  
Amendment dated June 11, 2004  
Reply to Office Action of December 11, 2003

- ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is enclosed.
- ☒ Charge \$ 950.00 to Deposit Account No. 06-1135.
- ☒ The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

June 11, 2004  
Date

  
\_\_\_\_\_  
Jon A. Birmingham  
Registration No. 51,222

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